



# Clark County Department of Building & Fire Prevention

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## Checklist for Standard Plans

DATE: \_\_\_\_\_ NEW APPLICATION #: \_\_\_\_\_ NEW STEP 2#: \_\_\_\_\_

ASSESSOR'S PARCEL NUMBER: \_\_\_\_\_

OWNER / DEVELOPER (NAME TO BE FILED UNDER): \_\_\_\_\_

NV LICENSED CONTRACTOR NAME: \_\_\_\_\_ ST LIC NO: \_\_\_\_\_

PROJECT NAME (ON TENTATIVE MAP): \_\_\_\_\_ MARKETING NAME: \_\_\_\_\_

### CITIZEN ACCESS CONTACT INFORMATION

NAME: \_\_\_\_\_ COMPANY NAME: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ ZIP: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_ CONTACT ID: \_\_\_\_\_

PROJECT REPRESENTATIVE SIGNATURE

DATE

### STEP 1 / STEP 2 COMBO PROCESS

EXISTING STEP 2 APPLICATION: # \_\_\_\_\_

EARLY GRADING PERMIT APPLICATION: # \_\_\_\_\_

GRADING PERMIT APPLICATION: # \_\_\_\_\_

EXISTING STANDARD PLAN: # \_\_\_\_\_

\*IF ADDING PLAN TO EXISTING SUBDIVISION

- (2) COPIES/SETS OF WET STAMPED PLANS & CALCS
- (2) SOIL REPORTS
- FOUNDATION PLAN & FOOTING DETAIL
- FLOOR PLAN WITH DIMENSIONS
- FLOOR/ROOF FRAMING PLAN
- MINIMUM TWO ELEVATIONS
- CROSS SECTIONS
- STRUCTURAL CALCULATIONS & LATERAL BRACING ANALYSIS, STAMPED & SIGNED
- FIREPLACE DETAILS (IF NO GAS), MANUFACTURER'S NAME, MODEL NUMBER AND ICBO NUMBER
- LOAD CALCULATIONS & PANEL BOARD SCHEDULES
- GAS PIPING & PLUMBING FLOOR PLAN
- (2) UTILITY PLANS
- SET UNSTAMPED ARCHITECTURAL PLANS (FOR ZONING)
- (3) COPIES APPROVED TENTATIVE MAP
- (4) COPIES OF FOOTPRINTS
- (2) SUBDIVISION LANDSCAPE PLANS

\*(NOT REQUIRED IF APPROVED WITH EXISTING STEP 1/STEP 2)

### ITEMS FOR STEP 2 (MAY BE DEFERRED\*)

**\*DEFERRED ITEMS ARE SUBMITTED DIRECTLY TO ZONING**

- (3) COPIES OF RECORDED MAP WITH #
- (3) FINAL MAP / GRADING PLAN CERTIFICATE OF COMPLIANCE

### MODEL INFORMATION

NUMBER OF MODELS:

PLAN/MODEL	DESCRIPTION	LSF	GSF	53 #

\* GUEST QUARTERS, CASITA, ACCESSORY APTS, AND ANY DETTACHED STRUCTURES MUST HAVE SEPARATE PLAN/MODEL

### STEP 1 ROUTING (PLANS SHOULD BE ROLLED AS INDICATED BELOW)

#### BUILDING PLANS EXAM:

- (2) SETS OF PLANS, CALCULATIONS, SOILS & TENTATIVE MAPS
- (2) COPIES OF UTILITY PLANS
- (1) COPY OF FOOTPRINT

#### ZONING PLANS EXAM:

- (1) SET OF ARCHITECTURAL PLAN & TENTATIVE MAP
- (3) COPIES OF FOOTPRINT
- (2) COPIES SUBDIVISION LANDSCAPE PLANS